

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 12,000/- to EMPLOYMENT AND TRAINING, HOD Orders - Issued.

### FINANCE ( EBS-XII-WDCW-LETF-H ) DEPARTMENT

G.O.Rt.No.: 1561

Dated: 23-04-2015

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015
3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015
4. G.O.Ms.No.36, Finance (BG.I) Department, dt.02.04.2015

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### ORDER:

In pursuance of the orders issued in references read above, the Commissioner EMPLOYMENT AND TRAINING, HOD is hereby issued a Budget Release Order for an amount of Rs. 12,000/- (Rupees Twelve Thousands) Non -Plan from the BE provision 2015-16 towards 1st quarter under the following scheme.

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2015-16	Additional Amounts Sanctioned	Amounts Reappro priated	Total Provision in BE 2015-16	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Headquarters Office <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2230-02-001-00-01-270-272	V	0.50	0	0	0.50	0	0.12	0.38
<b>Total</b>			<b>0.50</b>	<b>0</b>	<b>0</b>	<b>0.50</b>	<b>0</b>	<b>0.12</b>	<b>0.38</b>

The (LABOUR AND EMPLOYMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Hema Munivenkatappa**  
**Special Secretary to Government**

To

**LABOUR AND EMPLOYMENT, SECRETARIAT DEPARTMENT**

**EMPLOYMENT AND TRAINING, HOD**

**The Director of Treasuries & Accounts,A.P.Hyd.**

**The Pay & Accounts Officer, Hyd**

**The Accountant General A.P.Hyd**

**The Reins(Budget Computers)**

**The Fin (BG-I) Dept**

**The Commissioner Emp & Trg, A.P.Hyd.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**